

SIGNIFICANT AGENDA ITEM SCHEDULE (MARCH - MAY 2024)

PLEASE NOTE: The dates and item numbers are not final - this document is for planning purposes only. Please check <https://cityofpetaluma.org/meetings/> for confirmed dates.

Monday, March 11, 2024

REGULAR SESSION 6:30 P.M.

AGENDA SECTION	ITEM #	TITLE	LEAD STAFF	DEPT
PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION	5	*Introduction of an Ordinance (First Reading) of the City Council of the City of Petaluma Approving the Acquisition of a Portion of a Parcel Located at 400 Hopper Street (APN 007-163-008) and Disposition of a Portion of a Parcel Located at 6 Copeland Street (APN 007-700-002) Between the McNear Channel and Hopper Street and Granting Authority to the City Manager to Provide Emergency Vehicle Access for the Approved Oyster Cove Development (City Record No. PLPJ-2022-0005) Over a Portion of the Land Located at 400 Hopper Street (APN 007-163-008) Following Acquisition by the City	Brady/Trippel	Community Development

Monday, March 18, 2024

REGULAR SESSION 6:30 P.M.

AGENDA SECTION	ITEM #	TITLE	LEAD STAFF	DEPT
CONSENT	4	*Resolution Accepting Completion of the Petaluma Community Sports Fields Baseball Diamond	Sanglerat/Halter	Public Works & Utilities/Parks and Recreation

<p>PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION</p>	<p>8</p>	<p>*Adoption (Second Reading) of the City Council of the City of Petaluma Approving the Acquisition of a Portion of a Parcel Located at 400 Hopper Street (APN 007-163-008) and Disposition of a Portion of a Parcel Located at 6 Copeland Street (APN 007-700-002) Between the McNear Channel and Hopper Street and Granting Authority to the City Manager to Provide Emergency Vehicle Access for the Approved Oyster Cove Development (City Record No. PLPJ-2022-0005) Over a Portion of the Land Located at 400 Hopper Street (APN 007-163-008) Following Acquisition by the City</p>	<p>Brady/Trippel</p>	<p>Community Development</p>
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Monday, April 8, 2024

REGULAR SESSION 6:30 P.M.

AGENDA SECTION	ITEM #	TITLE		LEAD STAFF	DEPT
N/A	N/A	N/A	N/A	N/A	N/A

Monday, April 15, 2024

REGULAR SESSION 6:30 P.M.

AGENDA SECTION	ITEM #	TITLE		LEAD STAFF	DEPT
<p>PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION</p>	<p>6</p>	<p>*Finalize FY 24/25 Goals and Priorities</p>		<p>Flynn/Cochran</p>	<p>All</p>