

SIGNIFICANT AGENDA ITEM SCHEDULE (MARCH - MAY 2024)

PLEASE NOTE: The dates and item numbers are not final - this document is for planning purposes only. Please check <https://cityofpetaluma.org/meetings/> for confirmed dates.

Monday, March 11, 2024**REGULAR SESSION 6:30 P.M.**

| AGENDA SECTION | ITEM # | TITLE | LEAD STAFF | DEPT |
|---|--------|---|---------------|-----------------------|
| PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION | 5 | *Introduction of an Ordinance (First Reading) of the City Council of the City of Petaluma Approving the Acquisition of a Portion of a Parcel Located at 400 Hopper Street (APN 007-163-008) and Disposition of a Portion of a Parcel Located at 6 Copeland Street (APN 007-700-002) Between the McNear Channel and Hopper Street and Granting Authority to the City Manager to Provide Emergency Vehicle Access for the Approved Oyster Cove Development (City Record No. PLPJ-2022-0005) Over a Portion of the Land Located at 400 Hopper Street (APN 007-163-008) Following Acquisition by the City | Brady/Trippel | Community Development |

Monday, March 18, 2024**REGULAR SESSION 6:30 P.M.**

| AGENDA SECTION | ITEM # | TITLE | LEAD STAFF | DEPT |
|----------------|--------|---|------------------|---|
| CONSENT | 4 | *Resolution Accepting Completion of the Petaluma Community Sports Fields Baseball Diamond | Sanglerat/Halter | Public Works & Utilities/Parks and Recreation |

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| PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION | 8 | *Adoption (Second Reading) of the City Council of the City of Petaluma Approving the Acquisition of a Portion of a Parcel Located at 400 Hopper Street (APN 007-163-008) and Disposition of a Portion of a Parcel Located at 6 Copeland Street (APN 007-700-002) Between the McNear Channel and Hopper Street and Granting Authority to the City Manager to Provide Emergency Vehicle Access for the Approved Oyster Cove Development (City Record No. PLPJ-2022-0005) Over a Portion of the Land Located at 400 Hopper Street (APN 007-163-008) Following Acquisition by the City | | Brady/Trippel | Community Development |
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| Monday, April 8, 2024 | | | | | |
| REGULAR SESSION 6:30 P.M. | | | | | |
| AGENDA SECTION | ITEM # | TITLE | | LEAD STAFF | DEPT |
| N/A | N/A | N/A | N/A | N/A | N/A |
| Monday, April 15, 2024 | | | | | |
| REGULAR SESSION 6:30 P.M. | | | | | |
| AGENDA SECTION | ITEM # | TITLE | | LEAD STAFF | DEPT |
| PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION | 6 | *Finalize FY 24/25 Goals and Priorities | | Flynn/Cochran | All |