

**SIGNIFICANT AGENDA ITEM SCHEDULE (JAN-MAR 2024)**

PLEASE NOTE: The dates and item numbers are not final - this document is for planning purposes only. Please check <https://cityofpetaluma.org/meetings/> for confirmed dates.

<b>Monday, January 22, 2024</b>				
<b>REGULAR SESSION 6:30 P.M.</b>				
<b>AGENDA SECTION</b>	<b>ITEM #</b>	<b>TITLE</b>	<b>LEAD STAFF</b>	<b>DEPT</b>
<b>PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION</b>	8	*Receive a Presentation and Provide Feedback and Direction Regarding Development of a Measure to Extend Petaluma’s Urban Growth Boundary to be Placed on the November 2024 Ballot for Voter Approval	Oh/Hines/Danly	Community Development
<b>Monday, February 5, 2024</b>				
<b>REGULAR SESSION 6:30 P.M.</b>				
<b>AGENDA SECTION</b>	<b>ITEM #</b>	<b>TITLE</b>	<b>LEAD STAFF</b>	<b>DEPT</b>
<b>PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION</b>	5	*Introduction (First Reading) of an Ordinance Adopting Objective Design Standards	Trippel/Hines	Community Development
<b>PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION</b>	6	*Introduction (First Reading) of an Ordinance Authorizing City-Vulcan Land Exchange to Align Property Ownership with Use of Land	Hines	Community Development
<b>Monday, February 26, 2024</b>				
<b>REGULAR SESSION 6:30 P.M.</b>				
<b>AGENDA SECTION</b>	<b>ITEM #</b>	<b>TITLE</b>	<b>LEAD STAFF</b>	<b>DEPT</b>
<b>CONSENT</b>	5	*Resolution Accepting Completion of the Petaluma Community Sports Fields Baseball Diamond	Sanglerat/Halter	Public Works & Utilities/Parks and Recreation
<b>CONSENT</b>	7	*Goals and Priorities	Flynn	All
<b>PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION</b>	8	*Adoption (Second Reading) of Ordinance No. ____ N.C.S. Authorizing City-Vulcan Land Exchange	Hines	Community Development
<b>PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION</b>	9	*Adoption (Second Reading) of Ordinance No. ____ N.C.S. Adopting Objective Design Standards	Trippel/Hines	Community Development
<b>Monday, March 11, 2024</b>				
<b>REGULAR SESSION 6:30 P.M.</b>				
<b>AGENDA SECTION</b>	<b>ITEM #</b>	<b>TITLE</b>	<b>LEAD STAFF</b>	<b>DEPT</b>
N/A	N/A	N/A	N/A	N/A
<b>Monday, March 18, 2024</b>				
<b>REGULAR SESSION 6:30 P.M.</b>				
<b>AGENDA SECTION</b>	<b>ITEM #</b>	<b>TITLE</b>	<b>LEAD STAFF</b>	<b>DEPT</b>
N/A	N/A	N/A	N/A	N/A