

# **TENTATIVE AGENDA**

**REGULAR MEETING OF THE CITY COUNCIL/  
PETALUMA COMMUNITY DEVELOPMENT SUCCESSOR AGENCY (PCDSA)  
Monday, March 17, 2025  
6:30 P.M.**

## **PROCLAMATION**

- **Colorectal Cancer Awareness Month**
- **Equal Pay Day**

## **PRESTENTATION**

- **Sonoma Water Capital Projects Update & FY 25/26 Budget**

## **CONSENT**

1. Minutes of the City Council/PCDSA Regular Meeting of March 3, 2025 (Corley)
2. Tentative Agenda for City Council/PCDSA Regular Meeting of April 7, 2025 and Significant Agenda Items for March - May 2025 (Corley/Flynn)
3. Resolution Authorizing Acceptance of Completion of Contract Work for McDowell Park, La Tercera Park, and McNear Park as Part of the Parks Access Improvements (C14502318) Project (Pereira/ Worrell/ Sanglerat)
4. Resolution Authorizing the Purchase of a Model BC-3 Truck Mounted Asphalt Patcher (Stustman)
5. Resolution Authorizing the Purchase of a Portable Jetter Machine for the Water Resources & Utilities Department through Sourcewell Cooperative Purchasing Program and Authorizing the City Manager to Execute all Documents Necessary to Complete the Purchase (Herrera/Thompson)
6. Resolution Ratifying Award of Contract, Accepting Completion of, and Authorizing Release of the 10% Retention for the Emergency Repair for the Fairgrounds Sewer Pump Station for Bartley Pump (Park/Thompson)
7. Resolution approving claims and bills for October- December 2024 (Gooch/Tedrow)
8. Resolution to receive and file the City Treasurer's Report for the period ending 12/31/24 (Gooch/Tedrow)
9. Adoption (Second Reading) of Budget Ordinance to Change Appropriations for FY 24-25 operations (Gooch/Garberolio/Craft)

## **PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION**

10. Adoption of Urgency Ordinance Amending Petaluma Municipal Code Chapter 6.50, Entitled Mobilehome Park Space Rent Stabilization Program and Introduction of an Ordinance Amending Chapter 6.50 of the Petaluma Municipal Code Entitled Mobile Home Park Space Rent Stabilization Program (Danly/Brady)
11. Resolution Accepting the Annual Housing Element Progress Report for the 2024 Calendar Year and Authorizing Staff to Submit the Report to the California Department of Housing and Community Development (HCD) and the Governor's Office of Planning and Research (OPR) and Finding this item is Not a Project Pursuant to CEQA guidelines Section 15378(b)(5) (Trippel)

12. Public Hearing to Receive Comments on the City's 2025-2030 Proposed Community Development Block Grant (CDBG) Program Consolidated Plan, Fiscal Year 2025-2026 Annual Action Plan (Plans) to the U.S Department of Housing and Urban Development (HUD) (Wolf/Shimizu)
13. Adoption (Second Reading) of an Ordinance for the Downtown Housing and Economic Opportunity Overlay