

**SIGNIFICANT AGENDA ITEM SCHEDULE (JANUARY 2025 - MARCH 2025)**

PLEASE NOTE: The dates and item numbers are not final - this document is for planning purposes only. Please check <https://cityofpetaluma.org/meetings/> for confirmed dates.

**Monday, January 6, 2025**

**WELCOME RECEPTION 5:00 P.M.**

**REGULAR SESSION 6:30 P.M.**

AGENDA SECTION	ITEM #	TITLE	LEAD STAFF	DEPT
PRESENTATION		*Swearing in of New Councilmembers	Corley	City Clerk
PRESENTATION		Skatepark at Lucchesi Park Complete Design Presentation	Minshall/Halter	Parks and Recreation / Public Works and Utilities

**Monday, January 27, 2025**

**REGULAR SESSION 6:30 P.M.**

AGENDA SECTION	ITEM #	TITLE	LEAD STAFF	DEPT
WORKSHOP	11	*Downtown Parking Study	Gripenburg	Public Works and Utilities

**Monday, February 3, 2025**

**REGULAR SESSION 6:30 P.M.**

AGENDA SECTION	ITEM #	TITLE	LEAD STAFF	DEPT
WORKSHOP	6	*Presentation and Discussion of the Draft Land Use Policy Framework in order to provide a summary of the community engagement and feedback received and to receive input to inform land use designations and land use alternatives in areas of change as part of development of the Draft General Plan.	Hines/Oh	Community Development

**Monday, February 10, 2025**

**SPECIAL SESSION 6:30 P.M.**

AGENDA SECTION	ITEM #	TITLE	LEAD STAFF	DEPT
PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION	1	Update on Goals and Objectives	Flynn/Cochran/Carter	City Manager

**Monday, February 24, 2025**

**REGULAR SESSION 6:30 P.M.**

AGENDA SECTION	ITEM #	TITLE	LEAD STAFF	DEPT
PRESENTATION		*Landscape Assessment District Update Presentation	Carothers/Halter/Bradford	Parks and Recreation / Public Works and Utilities
PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION	7	*Certification of FEIR and Introduction (First Reading) of an Ordinance for the <b>Downtown Housing and Economic Opportunity Overlay</b>	Oh/Ervin/Powell	Community Development

**Monday, March 3, 2025**

**REGULAR SESSION 6:30 P.M.**

AGENDA SECTION	ITEM #	TITLE	LEAD STAFF	DEPT
		N/A		

**Monday, March 17, 2025**

**REGULAR SESSION 6:30 P.M.**

AGENDA SECTION	ITEM #	TITLE	LEAD STAFF	DEPT
		N/A		