

**SIGNIFICANT AGENDA ITEM SCHEDULE (NOVEMBER 2024 - JANUARY 2025)**

PLEASE NOTE: The dates and item numbers are not final - this document is for planning purposes only. Please check <https://cityofpetaluma.org/meetings/> for confirmed dates.

**Monday, November 18, 2024**

**REGULAR SESSION 6:30 P.M.**

AGENDA SECTION	ITEM #	TITLE	LEAD STAFF	DEPT
PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION	10	**Introduction (First Reading) of the <b>Ordinance to Change Certain Appropriations</b> for the Operations of the City of Petaluma from July 1, 2024 to June 30, 2025; and, Authorizing and Eliminating the Position or Funding Allocations Associated with the Adopted Fiscal Year 24/25 Budget by: 1) Authorizing the Position Allocations of One (1) Administrative Technician, One (1) Senior Management Analyst, One (1) Project Manager, One (1) Street Maintenance Worker III, Two (2) Utility Service Worker IIIs, and One (1) Accounting Technician and 2) Eliminating the Position or Funding Allocations of One (1) Administrative Assistant, One (1) Senior Transit Planner, One (1) Transit Specialist, One (1) Street Maintenance Worker I/II, Two (2) Utility Service Worker I/IIIs, and One (1) Accounting Assistant I/II; and Resolution Updating the Authorized and Funded Permanent Position Schedule	Gooch/Garberolio/Craft/Le	Finance/HR
PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION	11	*Policy Direction to Staff on <b>Downtown Housing and Economic Opportunity Overlay</b> (Draft Ordinance)	Oh/Ervin/Powell	Community Development

**Monday, December 2, 2024**

**REGULAR SESSION 6:30 P.M.**

<b>AGENDA SECTION</b>	<b>ITEM #</b>	<b>TITLE</b>	<b>LEAD STAFF</b>	<b>DEPT</b>
<b>PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION</b>	10	<b>*Adoption (Second Reading) of an Ordinance to Amend the Zoning Map</b> of the Implementing Zoning Ordinance to Prezone a 12.9--Acre Site <b>Located at 5400 Old Redwood Highway</b> to Business Park (BP), Open Space and Park (OSP), and Floodplain Combining District (FP-C) Zoning Districts Prior to Annexation Proceedings to Be Conducted by the Sonoma Local Area Formation Commission (Sonoma LAFCO); APNs 047-213-017 and 137-011-048; City Record Nos. PLZA-2023--0001 and PLAN--2024--0001. The Proposed Project is Categorically Exempt From the Provisions of the California Environmental Quality Act (CEQA) Pursuant to CEQA Guidelines Section 15319 (Annexations of Existing Facilities and Lots for Exempt Facilities)	Trippel/Janusek	Community Development
<b>PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION</b>	11	<b>*Adoption (Second Reading) of Ordinance No. ___ N.C.S.</b> for the First Quarter 2025 Budget Adjustment Ordinance to Change Appropriations for FY 24-25 Operations	Gooch/Garberolio/Craft/Le	Finance/HR

**Monday, December 16, 2024**

**REGULAR SESSION 6:30 P.M.**

<b>AGENDA SECTION</b>	<b>ITEM #</b>	<b>TITLE</b>	<b>LEAD STAFF</b>	<b>DEPT</b>
<b>PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION</b>	9	<b>*Turf Replacement</b>	Halter/Minshall	Parks and Recreation
<b>PUBLIC HEARINGS AND MATTERS FOR CONSIDERATION</b>	15	<b>*Hold Public Hearing to Receive Public Comment on Final EIR and Consider Certification of the EIR</b> Prepared for the 270/280 Casa Grande " <b>Creekwood</b> " Housing Project	Oh/Ervin/Powell	Community Development

**Monday, January 6, 2025**

**REGULAR SESSION 6:30 P.M.**

<b>AGENDA SECTION</b>	<b>ITEM #</b>	<b>TITLE</b>	<b>LEAD STAFF</b>	<b>DEPT</b>
N/A				

**Monday, January 27, 2025**

**REGULAR SESSION 6:30 P.M.**

<b>AGENDA SECTION</b>	<b>ITEM #</b>	<b>TITLE</b>	<b>LEAD STAFF</b>	<b>DEPT</b>
<b>WORKSHOP</b>	6	<b>*Presentation and Discussion of the Draft Land Use Policy Framework</b> in order to provide a summary of the community engagement and feedback received and to receive input to inform land use designations and land use alternatives in areas of change as part of development of the Draft General Plan.	Hines/Oh	Community Development