



- AREA 1 = 42,224 S.F. (0.97 ACRES)**
TO BE RETAINED BY THE CITY OF PETALUMA FOR STREET RIGHT OF WAY
- AREA 2 = 18,379 S.F. (0.42 ACRES)**
TO BE RETAINED BY THE CITY OF PETALUMA
- AREA 3 = 90,542 S.F. (2.08 ACRES)**
TO BE CONVEYED TO BURBANK HOUSING
FAR = 0.67

TOTAL GROSS BUILDING AREA = 60,252 S.F.
TOTAL GROSS SITE AREA = 151,145 S.F. (3.47 ACRES)

LEGEND

- EXISTING BOUNDARY LINE
- PROPOSED SITE BOUNDARY LINE
- FEDERAL CHANNEL, SCALED POSITION PER ACQE PETALUMA RIVER CONDITION SURVEY, 2014
- FEMA FLOODWAY PER FIRM MAP
- MHHW/MLLW LINES, PER NOAA/NOS (SEE DATUM NOTE)
- SJLA CONTOURS, 100 YEAR BASE FLOOD ELEVATION 10' (NAVD88, PER FEMA)
- SJLA CONTOUR, WATER LEVEL, 08/10/2018, 8:45 A.M.
- ACQE SOUNDING CONTOURS, MLLW DATUM, NAVD88 DATUM IN PARENTHESES, SHIFTED TO CENTER BETWEEN SJLA WATER LEVEL CONTOUR
- SJLA CONTOURS AND SONOMA COUNTY VEGMAP
- FENCE, CHAIN LINK
- EDGE OF PAVEMENT
- TOP OF SLOPE
- TOE OF SLOPE
- GAS LINE
- OVERHEAD UTILITIES
- STORM DRAIN
- SANITARY SEWER
- WATER SERVICE
- CONCRETE
- DROP INLET
- STREET LIGHT & CONCRETE BASE
- CURB INLET
- SANITARY SEWER MANHOLE
- STORM DRAIN MANHOLE
- ELECTRIC PULL BOX
- STREET LIGHTING PULL BOX
- WATER METER
- WATER VALVE

ABBREVIATIONS

- APN ASSESSORS' PARCEL NUMBER
- CB CATCH BASIN
- CI CURB INLET
- CONC CONCRETE
- DI DROP INLET
- ELE ELECTRIC
- ELEV ELEVATION
- FH FIRE HYDRANT
- G GAS
- HV HIGH VOLTAGE
- IG INVERT GRADE
- JBM JOB BENCHMARK
- JP JOINT POLE
- MHHW MEAN HIGHER HIGH WATER
- MLLW MEAN LOWER LOW WATER
- OH OVERHEAD LINES
- NTS NOT TO SCALE
- SD STORM DRAIN
- SDMH STORM DRAIN MANHOLE
- SL STREET LIGHT(NG)
- SS SANITARY SEWER
- SSMH SANITARY SEWER MANHOLE
- USACE U.S. ARMY CORPS OF ENGINEERS
- W WATER
- WM WATER METER
- WV WATER VALVE

REVISIONS BY

TITLE ACTION EXHIBIT

BURBANK HOUSING SOUTHERN CROSSING
PETALUMA BLVD SOUTH - QUARRY SITE APN 019-210-010, -038, -039
PETALUMA CALIFORNIA

STEVEN J. LAFRANCHI & ASSOCIATES, INC.
CIVIL ENGINEERS - LAND SURVEYORS
LAND PLANNERS - LANDSCAPE ARCHITECTS
PETALUMA THEATRE SQUARE
PETALUMA, CALIFORNIA 94952
(707) 762-3122 FAX (707) 762-3239

DATE: 2020.03.31
SCALE: 1" = 20'
DESIGN: NF
DRAWN: NF
CHECK: S.J.L.
JOB No: 192120

SHEET **C-3** OF 6 SHEETS