

Landscape Assessment Districts Descriptions and Maps

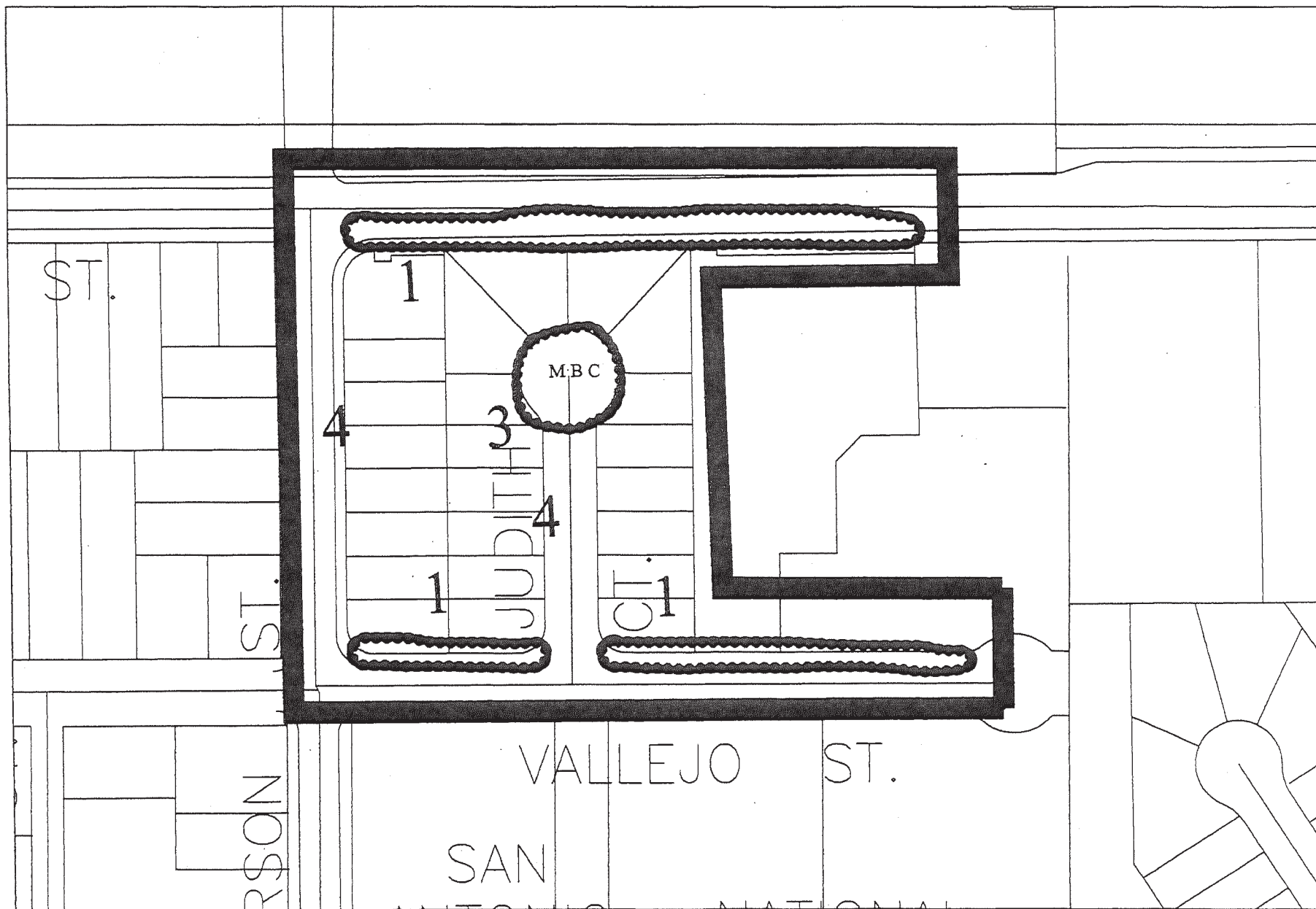
| | <u>Frequency Chart for Landscape Assessment Districts (LAD)</u> | | | | | | | | | | | |
|--|---|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|
| | January | February | March | April | May | June | July | August | September | October | November | December |
| <u>IRRIGATION</u> | | | | | | | | | | | | |
| Annual System Check | | | * | | | | | | | | | |
| General System Check & Maintenance | | | | | * | | | * | | | * | |
| | | | | | | | | | | | | |
| <u>WEEDS</u> | | | | | | | | | | | | |
| Monitor for control | * | * | * | * | * | * | * | * | * | * | * | * |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| <u>LITTER & LEAF REMOVAL</u> (1x per month) | | | | | | | | | | | | |
| Hard Surface Areas (Litter Only) | * | * | * | * | * | * | * | * | * | * | * | * |
| Planted & Mulched Areas Areas (Litter Only) | * | * | * | * | * | * | * | * | * | * | * | * |
| Leaf Removal | * | * | * | * | * | * | * | * | * | * | * | * |
| | | | | | | | | | | | | |
| <u>TREE MAINTENANCE</u> | | | | | | | | | | | | |
| Tree Purning for pedestrian and street heights | | | * | | | | | | | | | * |
| | | | | | | | | | | | | |
| <u>SHRUB MAINTENANCE</u> | | | | | | | | | | | | |
| Size Control | | | | | | * | | | | | | * |
| Pruning & Shaping | | | * | | | * | | | * | | | * |
| | | | | | | | | | | | | |
| <u>GROUND COVER MAINTENANCE</u> | | | | | | | | | | | | |
| Edging | | | * | | | * | | | * | | | |
| Pruning or Mow ing | | | | | | | | | | | | * |
| | | | | | | | | | | | | |
| <u>PERENNIAL AND TALL GRASS MAINTENANCE</u> | | | | | | | | | | | | |
| Dead Heading-Shaping | | | | | * | | | * | | | * | |
| Cut Back 2/3 Size | | | * | | | | | | | | | |
| | | | | | | | | | | | | |
| <u>TURF (w hen present) MAINTENANCE</u> (1x per month) | | | | | | | | | | | | |
| Mow ing | * | * | * | * | * | * | * | * | * | * | * | * |
| Edging | * | * | * | * | * | * | * | * | * | * | * | * |
| | | | | | | | | | | | | |
| <u>HARD SURFACES MAINTENANCE</u> | | | | | | | | | | | | |
| Extra Work - as Requested | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| <u>MULCH REPLACEMENT</u> | | | | | | | | | | | | |
| Extra Work - as Requested | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| * See Technical Specifications for Details | | | | | | | | | | | | |

24. Judith Court – Zone D

- **Frontage**
 - Payran landscape area on the west side of Payran from Jefferson Street to Hospice House sidewalk to the fence.
- **Median**
 - Judith Court
- **Sidewalk to Curb**
 - Street tree irrigation for the entire LAD.
 - Landscape easement on the east side of Vallejo from Jefferson Street to the end of the cul-de-sac.

NOTE:

For a more detailed description of the lines and dimensions of the parcels, please refer to the County Assessor's maps that formed the District.



JUDITH COURT - CLEANUP LANDSCAPE ASSESMENT DIAGRAM